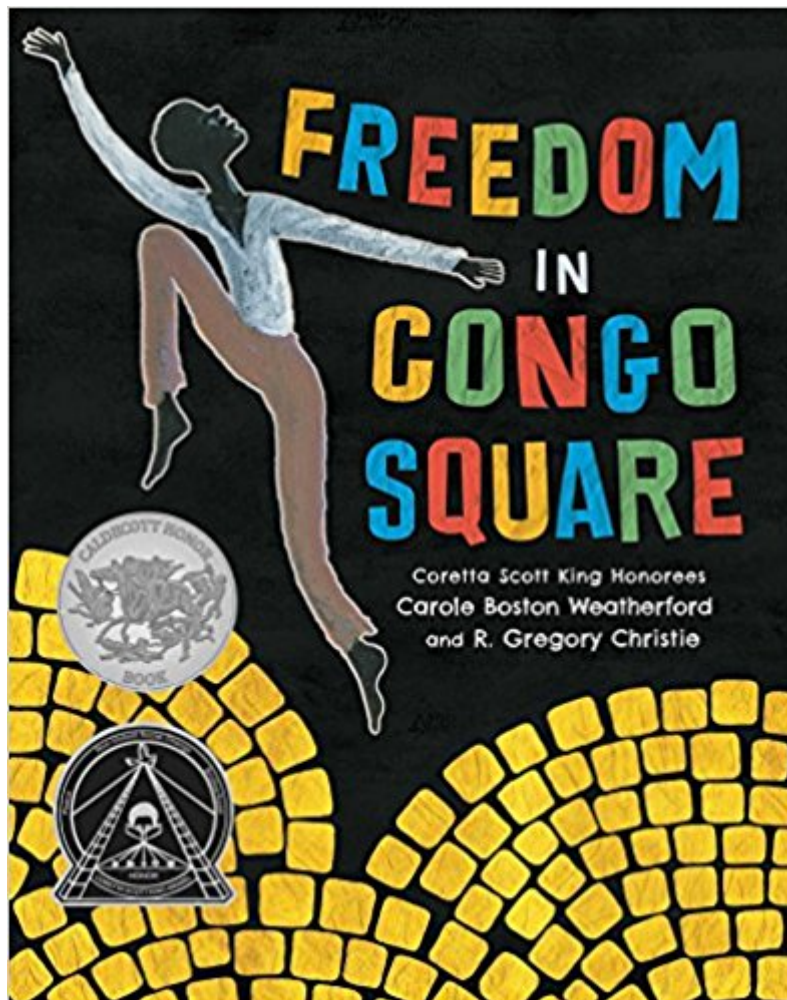




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Freedom In Congo Square (Charlotte Zolotow Award)



Synopsis

2017 Caldecott Honor 2017 Coretta Scott King Honor 2017 Charlotte Zolotow Award A 2016 New York Times Best Illustrated Book This poetic, nonfiction story about a little-known piece of African American history captures a human's capacity to find hope and joy in difficult circumstances and demonstrates how New Orleans's Congo Square was truly freedom's heart. Mondays, there were hogs to slop, mules to train, and logs to chop. Slavery was no way fair. Six more days to Congo Square. As slaves relentlessly toiled in an unjust system in 19th century Louisiana, they all counted down the days until Sunday, when at least for half a day they were briefly able to congregate in Congo Square in New Orleans. Here they were free to set up an open market, sing, dance, and play music. They were free to forget their cares, their struggles, and their oppression. This story chronicles slaves' duties each day, from chopping logs on Mondays to baking bread on Wednesdays to plucking hens on Saturday, and builds to the freedom of Sundays and the special experience of an afternoon spent in Congo Square. This book will have a forward from Freddi Williams Evans (freddievans.com), a historian and Congo Square expert, as well as a glossary of terms with pronunciations and definitions. AWARDS: 2017 Caldecott Honor winner 2017 Coretta Scott King Honor winner for illustration A New York Times Best Illustrated Book of 2016 A Kirkus Reviews Best Book of 2016 A School Library Journal Best Book of 2016: Nonfiction Starred reviews from School Library Journal, Booklist, Kirkus Reviews, and The Horn Book Magazine

Book Information

Lexile Measure: 600 (What's this?)

Series: Charlotte Zolotow Award

Hardcover: 40 pages

Publisher: little bee books (January 5, 2016)

Language: English

ISBN-10: 1499801033

ISBN-13: 978-1499801033

Product Dimensions: 8.5 x 0.4 x 11 inches

Shipping Weight: 1 pounds (View shipping rates and policies)

Average Customer Review: 4.7 out of 5 stars 23 customer reviews

Best Sellers Rank: #86,527 in Books (See Top 100 in Books) #59 in Books > Children's Books > Education & Reference > History > United States > 1800s #130 in Books > Children's Books >

Growing Up & Facts of Life > Difficult Discussions > Prejudice & Racism #166 inÂ Books > Children's Books > Biographies > Multicultural

Age Range: 4 - 8 years

Grade Level: Preschool - 3

Customer Reviews

Gr 1-3 "This vibrant picture book examines Congo Square in New Orleans. A foreword and author's note explain how, historically, slaves in Louisiana were allowed Sunday afternoons off. This custom continued after the territory joined the United States, although in time, New Orleans established one location for all slaves to gather: an area that became known as Congo Square. This unique practice helped enslaved and free Africans maintain cultural traditions. The impact was felt far beyond New Orleans as musicians, dancers, and singers developed, explored, and shared rhythms that eventually grew into jazz music. The text is realistic but child appropriate. Couplets count down the days to Sunday in a conversational tone ("Slavery was no ways fair./Six more days to Congo Square."). The writing is accompanied by folk art-style illustrations, with paint applied in thick layers. Some images, such as faces, are more detailed, while others are presented as silhouettes. Collage with painted elements is incorporated on occasion. The architecture portrayed evokes the New Orleans setting. Bright colors suggest the exuberance displayed at Congo Square. Spreads where the slaves are finally able to sing, dance, and express emotion contrast effectively with the forced restraint of those depicting the work week. VERDICT Unique in its subject and artistic expression, this beautiful book belongs in most collections."Lucinda Snyder Whitehurst, St. Christopher's School, Richmond, VA

Gr 1-3 "This vibrant picture book examines Congo Square in New Orleans. A foreword and author's note explain how, historically, slaves in Louisiana were allowed Sunday afternoons off. This custom continued after the territory joined the United States, although in time, New Orleans established one location for all slaves to gather: an area that became known as Congo Square. This unique practice helped enslaved and free Africans maintain cultural traditions. The impact was felt far beyond New Orleans as musicians, dancers, and singers developed, explored, and shared rhythms that eventually grew into jazz music. The text is realistic but child appropriate. Couplets count down the days to Sunday in a conversational tone ("Slavery was no ways fair./Six more days to Congo Square. "). The writing is accompanied by folk art-style illustrations, with paint applied in thick layers. Some images, such as faces, are more detailed, while others are presented

as silhouettes. Collage with painted elements is incorporated on occasion. The architecture portrayed evokes the New Orleans setting. Bright colors suggest the exuberance displayed at Congo Square. Spreads where the slaves are finally able to sing, dance, and express emotion contrast effectively with the forced restraint of those depicting the work week. VERDICT: Unique in its subject and artistic expression, this beautiful book belongs in most collections.â€•â€• School Library Journal in a STARRED REVIEWâ€• œCount down the days until Sunday, a day for slaves in New Orleans to gather together and remember their African heritage. In rhyming couplets, Weatherford vividly describes each day of nonstop work under a "dreaded lash" until Sunday, when slaves and free blacks could assemble in Congo Square, now a part of New Orleans' Louis Armstrong Park and on the National Register of Historic Places. Musicians "drummed ancestral roots alive" on different traditional instruments, and men and women danced. They also exchanged information and sold wares. The poetry is powerful and evocative, providing a strong and emotional window into the world of the slave. Christie's full-bleed paintings are a moving accompaniment. His elongated figures toil in fields and in houses with bent backs under the watchful eyes of overseers with whips. Then on Sunday, they greet one another and dance with expressively charged spirits. One brilliant double-page spread portrays African masks and instruments with swirling lines of text; it is followed by another with four dancers moving beautifullyâ€• "almost ethereallyâ€• "on a vibrant yellow collage background. As the author notes, jazz would soon follow from the music played in Congo Square. Weatherford and Christie dazzlingly salute African-Americans' drive to preserve their dignity and pride. (foreword, glossary, author's note) (Picture book. 5-9)â€•â€• Kirkus Reviews in a STARRED REVIEWIn historic Louisiana, enslaved Africans were provided a half-day of rest each Sunday, and in New Orleans their official and legal gathering place was Congo Square. With two spare couplets for each day of the week, Weatherford tells readers what slavery looks like. The verses count down to Sunday: â€œMondays, there were hogs to slop, / mules to train, and logs to chop. / Slavery was no ways fair. Six more days to Congo Square.â€• • A slow, steady rhythm builds as the many labors and horrors (â€œthe dreaded lash, too much to bearâ€• •) of enslaved people are described. Weatherford sugarcoats nothing, but because of the poetic form, the text is not mired in sadness or pain; Weatherford just respectfully and soberly acknowledges it throughout. Christie's illustrations, whose colors and components recall the work of Jacob Lawrence, add even more emotional depth. Though most of the faces are featureless, Christie's use of sharp angles in the slaves' bodies as he depicts their back-breaking work evinces their ever-present emotional and physical suffering. When they reach Congo Square, though, the figures elongate and have softer curves and angles, allowing them to relax and to dance; they leap as high as

Weatherford's joyful verse. Weatherford's foreword provides historical context for the real place the book describes. "Horn Book Magazine" in a STARRED REVIEW "Coretta Scott King Honorees Weatherford and Christie have created a gorgeously artistic and poetic homage to the birthplace of jazz and a people whose legacy is too often ignored. For one day a week, the slaves of New Orleans were allowed by law to gather on one public space: Congo Square. Through sparse, deliberate language, Weatherford tangibly captures the anticipation of those Sundays, listing the physical and emotional work that slaves endured without respite. They tend to animals and crops, cater to their masters, endure losses and lashings, all the while counting the hours until they can revel in the freedom of Congo Square. Holding on to that joyful experience feels like a form of silent resistance as the slaves bear the harshness of the week. The blunt words are richly supplemented by illustrations reminiscent of Jacob Lawrence's work. Christie elegantly renders people's gestures in chalk, capturing their energy or lack of, depending on the context. Blocks of color stamped with texture bring to life the landscape and movement in a place where "They rejoiced as if they had no cares; / half day, half free in Congo Square." • Subtle and layered, this is an important story beautifully told. • "Booklist in a STARRED REVIEW There's a public space in New Orleans called Congo Square where people have been meeting on Sundays to make music, sing and dance ever since the mid-1800s, the time of slavery. "Freedom in Congo Square" is a graceful, gorgeous picture book that honors this Louisiana gathering spot, now on the National Register of Historic Places. Caldecott Honor author Carole Boston Weatherford (Moses: When Harriet Tubman Led Her People to Freedom) calls this landmark "freedom's heart." As her author's note states, "Congo Square is now part of Louis Armstrong Park, which is named after the jazz great and New Orleans native. That is fitting since jazz... evolved from the African rhythms kept alive in Congo Square." A glossary and a dense but accessible two-page foreword further contextualize the book, which on its own is a rhythmic countdown of hardworking slaves looking forward to a celebratory Sunday off in Congo Square. The chanting rhyme begins: "Mondays, there were hogs to slop, / mules to train, and logs to chop. / Slavery was no ways fair. / Six more days to Congo Square. / Tuesdays, there were cows to feed, / fields to plow, and rows to seed. / A moment without work was rare. / Five more days to Congo Square." In his bold, folk-art style, Caldecott Honor artist R. Gregory Christie (The Palm of My Heart; Brothers in Hope) paints slaves toiling in surreal fieldscapes in lush persimmons and yellow-golds, plowing, hanging clothes, picking cotton--then expressively dancing, swirling and playing music on their much-anticipated Sundays. This is a powerful testimony to the resilience of the human spirit and a fine conversation starter. (Karin Snelson, Children's & YA editor Shelf Awareness) Located in what is now the Treme

neighborhood, Congo Square was the one place where the slaves and free blacks of New Orleans were allowed to gather on Sundays, a legally mandated day of rest. There they could reconnect with the dance and music of their West and Central African heritages and feel, at least for a few hours, that they were in "a world apart, where freedom's heart prevailed." Weatherford hits a few flat notes with her rhyming ("Slaves had off one afternoon,/ when the law allowed them to commune"), but she succeeds in evoking a world where prospect of Sunday becomes a way to withstand relentless toil and oppression: "Wednesday, there were beds to make/ silver to shine, and bread to bake./ The dreaded lash, too much to bear./ Four more days to Congo Square." Christie, who worked with Weatherford to illuminate another historic neighborhood in Sugar Hill (2014), takes readers on a visual journey, moving from searing naïf scenes of plantation life to exuberantly expressionistic and abstract images filled with joyous, soaring curvilinear figures. An introduction and afterword provide further historic detail. (Publishers Weekly)

This book is incredible and it can be used in the classroom in a variety of ways, as other reviewers have noted. To me, it's so beautiful and versatile as a teaching tool that it's an absolute must-buy for elementary, middle, and high school teachers. In fact, this would be a great gift for a brand-new teacher! For us, I found it a perfect tie-in to chapter 18 of Holling C. Holling's *Minn of the Mississippi*. Buy this book and find your own perfect tie-ins!

I love this book. It is a great way to expose younger students to the realities of slavery in a way that is age appropriate.

The illustrations are beautiful and it's very well written. It's a good book to introduce young children to the concept of slavery. That being said the book ends with the slaves just having a jolly ole' time in Congo Square. However, this is a children's book.

This book was a great introduction to a very painful subject in the lives of African Americans. I wanted my child to begin to understand her place in the world and used this as an introduction.

Very lovely book used for Black History month for two primary students. Great bit of education and little-known history.

The words paint a picture, the pictures create a vibrant story and the both together create a song for

the soul!

Gorgeous, beautifully written book. Bought it for my 65 year old husband who loves New Orleans and its history.

Great book teach children about the one day Slave could be "free" and enjoy themselves.

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